



RECEIVED  
CENTRAL FAX CENTER  
MAR 01 2005

200 Pennsylvania Avenue, NW  
Washington, DC 20037-3213  
T 202.293.7060  
F 202.293.7860

www.sughrue.com

FAX

Date February 28, 2005

To Examiner Sikha Roy

Of PTO Group Art Unit No. 2879

Fax (571) 273-2249 (direct)  
(703) 872-9306 (central fax number)

From Grant K. Rowan  
Timothy P. Cremen

Subject Fax Filing of Amendment Under 37 C.F.R. § 1.116

Our Ref Q67887 US Appln No. 10/041,668

Confirmation No 2949 Inventors: Isamu OHSHTA, et al

Pages 11 (including cover sheet)

Please call attention to problems with this transmission by return fax or telephone. Thank you.

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US.

This fax filing includes:

1. This fax cover sheet
2. Amendment Under 37 C.F.R. § 1.116

#### CERTIFICATION OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the above-identified correspondence is being facsimile transmitted to Examiner Sikha Roy at the Patent and Trademark Office on March 1, 2005 at (703) - 872-9306.

Respectfully submitted,

A handwritten signature of Timothy P. Cremen, consisting of a stylized 'T' and 'C'.

Timothy P. Cremen  
Registration No.: 50,855

MAR 01 2005

AMENDMENT UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
GROUP 2879  
PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q67887

Isamu OHSHITA, et al.

Appln. No.: 10/041,668

Group Art Unit: 2879

Confirmation No.: 2949

Examiner: Sikha Roy

Filed: January 10, 2002

For: ORGANIC EL DISPLAY AND METHOD FOR PRODUCING THE SAME

AMENDMENT UNDER 37 C.F.R. § 1.116

## MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 1, 2004, please amend the above-identified application as follows on the accompanying pages.

TABLE OF CONTENTS

AMENDMENTS TO THE CLAIMS .....	2
REMARKS.....	6